

HANNU

# ALKUAJATUS

The Original Thought

THE LITTLE MANUAL OF LIFE



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Find a new, different and liberating view of life from yourself.  
Alkuajatus is the guide, you are the answer.



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**The Original Thought**

**The Little Manual of Life**

*“We are walking in a dream, thinking it’s the real.  
We are sleeping in the real, thinking it’s a dream.”*

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### **Alkuajatus, The Little Manual of Life**

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# Table of contents

|   |     |
|---|-----|
| Welcome to the world of Alkuajatus          | 5   |
| Preface                                     | 6   |
| Outline                                     | 18  |
| Self  | 32  |
| Responsibility                              | 36  |
| The truth                                   | 44  |
| The lie                                     | 53  |
| The force of the lie                        | 58  |
| Lies, averages and the truth                | 64  |
| Human relations                             | 70  |
| Relativity in life                          | 83  |
| The own will                                | 88  |
| Freedom of the own will                     | 93  |
| The own person and the artificial person    | 108 |
| Freedom and independence                    | 122 |
| The significance of the controlling thought | 127 |
| World's thought                             | 137 |
| Religions                                   | 159 |
| The religion-function                       | 166 |
| Guide                                       | 172 |
| Distances                                   | 185 |
| The states of life                          | 199 |
| Levels of truth and consciousness           | 207 |
| Guiding                                     | 217 |
| Helping                                     | 226 |
| Seeking                                     | 238 |
| Abandoning                                  | 249 |
| The building materials of life              | 255 |
| The challenge of life                       | 262 |
| To free the world                           | 271 |
| Extended table of contents                  | 276 |
| Alkuajatus study circles                    | 280 |





## ***Welcome to the world of Alkuajatus***

*Alkuajatus is a thought that is created by its author, and which within the boundaries of the existing classifications has to be defined as a religious philosophy.*

*The name of the thought is Alkuajatus (The Original Thought), since it concerns the fundamental nature, thought and reason of man, which to their origin are spiritual and individual.*

*The purpose of Alkuajatus is to bring people the keys to the fundamental questions about the inner world and its relation to the outer world, and vice versa.*

*This book presents the basics of Alkuajatus and they focus on the human life from the viewpoint of one life, which is the first and most important problem when searching for freedom and when conducting the world to be as we originally wanted it to be.*

*Alkuajatus addresses both the obtaining of inner clarity and the freeing of the life-creating ability, since life can't be detached from the inner reality, which is its origin and which should be what controls life.*

*For one who honestly seeks, Alkuajatus will give the tools for the search of the truth. One who doesn't seek, or doesn't want to find, won't get anything useful out of Alkuajatus, and it will never open up to him.*

*I wish all a genuine life and rewarding moments of reading.*

Hannu

## **Preface**

### **Alkuajatus**

Alkuajatus is the reflection of inner reality on to this world.

Alkuajatus is a creation that describes the inner original thought, in other words the original inner world, its nature and its relation to this world.

Its only source is the observation of the inner world and the outer world from the viewpoint of the inner world.

Similarities with matters presented in other sources, known or unknown to the writer of Alkuajatus, are a result of the simple fact, that those who observe same areas will at least partly make the same or similar discoveries.

The similarities between the discoveries don't necessarily mean, that they mean exactly the same. The understanding of Alkuajatus requires that each matter is understood in the way Alkuajatus means.

### **Other thoughts**

In the past there have been persons, who have observed their inner reality and told what they have seen there. That which they have told, is told from their viewpoint. If you want to familiarize yourself with them, familiarize yourself with them as entireties,

without mixing them with other descriptions of the found.

Only the original description as unchanged is valuable. All compilations, copies and changed descriptions have distorted the original message, and therefore they are more or less valueless. They have been mixed with imagination and thinking. They lead astray. Often they are directly poisonous and have been made to be tools of power.

Only the one who personally has brought up the full knowledge can, on the level he found, tell about it so that the told is genuine.

Those who have had sufficient insights of the original description won't change it. Changes are made only by those, who don't understand it, but want to teach or form it into a tool of power.

## **The purpose of Alkuajatus**

The purpose of Alkuajatus is to help the restoration of the personal religion-function.

Alkuajatus is a tool for the finding of the real self and for the restoration of the original purpose of life.

Alkuajatus is a map, with which one seeks a destination that is ultimately Self.

Alkuajatus is not a religion that tells the purpose of life to the human, or defines good manners and morals from the outside. Alkuajatus guides the human to his real selfhood, where the answers, and more importantly, the understanding of the basics of life already exist. It can't be taught, it must be found through insight, which is equal to finding it from within.

Alkuajatus is not the truth, it is a description of the truth and it



guides to find the answers within each and everyone, which is where the truth is. Alkuajatus doesn't offer answers, but guidance that leads to insight.

Alkuajatus can be used as a religion like the present religions, but not as an institution of spiritual power that is binding and controls from above, but within the frames of the law of helping, which is defined by Alkuajatus.

Alkuajatus differs from the existing religions so that it doesn't try to raise the human into the values defined by the community, but it strives to help to bring forth the values that come out of each and everyone himself.

## **The use of Alkuajatus**

So, Alkuajatus is not the truth, but it is a tool that describes that which is true. Therefore the studying of Alkuajatus in the sense, where one wants to learn it to be able to use it as a consequent truth, doesn't lead to the understanding of the truth.

Alkuajatus is like a map, and it mustn't be mistaken for the forest, but it needs to be understood as a tool for finding. The truth can't be put into words, it can't be drawn into pictures, it can only be described.

One can memorize Alkuajatus writings, if one sees it to be the best way for oneself, but for it really to open up, one must find Alkuajatus from within. It is already there, it is only forgotten.

Reading the book won't open up the view instantly. If one wants to benefit from the book in the best possible way, the book should be read many times and in peace and quiet, again and again. Then the book functions as an aid for concentration. What is focused on isn't the book, but what the book describes.

The understanding of the book's contents is made easier if one, when re-reading it, approaches the written as if it was the first time. With this can be avoided, that one only strengthens the own earlier thought-images of the matter.

The knowledge presented by Alkuajatus is a tool. The insight of it, in other words finding it from within, is the goal. Knowledge is used to open the lock, with insight one steps into the room.

While reading the book, one mustn't stare at individual sentences, but has to picture the written as a whole in a context, and link it to Alkuajatus.

Looking at an individual sentence and linking it to something else than what is meant gives the wrong result. One must remember that what is meant here is in these writings, not in the readers mind or any other writings. This way many misunderstandings can be avoided and the understanding of the matter is made easier.

The using of the book as an aid to focus makes the finding of the described easier, since with its help the focus can better be directed on the actual matter. It is easier to move with a map in hand, than in memory. This way many stray paths can be avoided.

The purpose of the pictures in the book is not to be anything else but aids in clarifying each presented thought. Don't use the pictures to observe the matters in ways that aren't based on the text associated with the picture. The pictures aren't necessarily related in any way to other pictures, so don't use them to create a collection of pictures that would be some kind of entirety. Notice, that the truth can't be drawn in pictures.

In the book, the world and oneself is observed from the viewpoint of the inner world, and therefore the writings can't be evaluated by using the world's thought's conception of reality. The world's

thought's idea of reality differs strongly from Alkuajatus, and Alkuajatus, or the inner reality, can't be understood from its viewpoint.

Alkuajatus is not a societal opinion for how society should function in different matters. The parts that concern society, as well as the other parts that concern the conventional life, are there to help seeing the world's lie from the viewpoint of the own will's freedom.

Observing the truth is at everyone's own responsibility. If the person doesn't do it himself, nothing will ever be found, and nothing gets better. If Alkuajatus is held interesting, is discussed and thought about, nothing will get clearer. Only the confronting of oneself and the growth of inner honesty produces results. It can't be done by thinking. For that, one has to learn to listen to one's real self.

## **Alkuajatus viewpoint**

The purpose of Alkuajatus is to aid in raising the consciousness of mankind, in other words to aid in the growth of inner honesty. That is its only purpose.

Many matters and reasons are, seen from the inner viewpoint, such that the persons aren't aware of them. In other words the reason for some way to act isn't the result of conscious thinking. In the consciousness there might be an explanation for the reason, but by internally observing, the more original reason can be found. The finding of that more original reason is the prerequisite for solving the problem.

Alkuajatus looks at matters from the viewpoint of the free inner reality. It doesn't try to adapt to the present world and look for answers to it from its viewpoints, but it wants to free people to

find themselves more and to create the world, they in accordance to their original will want. Alkuajatus is therefore not societal discussion, it solely and exclusively works for the cause of inner reality.

Alkuajatus doesn't judge anyone, it understands all, but nothing changes the fact that the consciousness of the human must grow, so that the world can change into the place we would want it to be.

While the consciousness grows, the world changes under its own weight. The changes are made by people themselves and as they see fit. Alkuajatus isn't a guide to anything else but the finding of the real selfhood.

## **To find Alkuajatus**

To really find is for some parts faster and for other parts slower. Every person has his own easy and difficult parts. The progress is completely individual, and there is no reason to keep an eye on others and compare one's own progress with theirs.

The only correct point of comparison is the own progress towards the area defined by the own original will and the level of the insights. Everyone has his own, and there is no other goal to strive towards to, if one wants to find what he was supposed to find.

It is not a question of anything such where comparing to others would in any way be useful.

The progress isn't an evenly progressing and easily measurable event. At times it can seem fast and at times it can feel like nothing is happening. Even long and dull periods of time can pass, where the person might mistake to believe that nothing is

happening. However, if there is an honest strive and a sufficient focus on the matter, progress will happen, even if it doesn't feel like it.

The progress can best be seen in the long term changes. Even if it would have felt like nothing has happened, the person can at times discover, that even significant changes have occurred.

This phenomenon is caused by that when one is confronting areas that are in the unconsciousness, one is constantly confronting something that isn't necessarily very comfortable. Even if the person is doing progress, he is still confronting unconscious areas, and the feeling it produces might feel very unchangeable.

This could be compared to that one pushes a large object in a wide space, where there are no points of comparison to discover the movement. It might feel like the object isn't moving, even when it is, since the person continues the same performance and its moving is equally difficult all the time, and there is nothing to compare the change of the object's position to.

As a whole the finding of the sought viewpoint requires a lot of time, and one shouldn't be hasty with it. The most significant thing is to see the truth. The truth doesn't reward speed, it rewards the authenticity of the insight.

When one has an insight of something, there is reason to verify many times if the insight was authentic or not. The good feeling of an insight comes from an untrue insight as well as an authentic one, since the good feeling can come out of that one believes to have had an insight.

Therefore there is reason to have a calm attitude towards the matter, and to be ready to question any idea that one has come to.

Something that has been verified many times is more likely to be true on some level, than a sudden insight that is accepted without

verification. There is no reason to not to verify it many times and not to constantly be prepared to understand some matter even better.

The truth is not what we wish or believe it to be, and neither does it change to anything else because of several reviews.

## **The object of observation**

At first the object of observation is primarily the inner reality, since only that way the own viewpoint can be moved closer to Self. Observation of the environment is for the most part significant only after that the viewpoint, from which one observes, provides the conditions to understand the environment.

Observation of the environment is primary only in such cases where the person is suppressed by many problems, so that he isn't able to focus on the observation of the inner world.

Then he must first reveal the lies that cause the problem, so that their strength is canceled. Overcoming them requires understanding on the level of a sufficient viewpoint, in which case they are revealed and their strength disappears.

If the overcoming of that kind of problems is too difficult in that specific moment, then one must settle with weakening their strength and putting them aside. In their case one must settle with that they will be solved later.

The cleaner the person can observe the world, while remaining in the viewpoint of his own real person, the better he understands the nature of the world. His possibility to see the world's lie improves while the viewpoint approaches Self.

When the person begins to observe his inner world, and also the

outer world, striving to understand them better, he is capable of understanding them on some level. The level rises when the observation is continued, and gradually he approaches the level that is his basic level. The basic level means the level that is the starting level seen from the viewpoint of the fulfilling of his own will.

Only from his starting level can he fully start to fulfill his own will. Before that the search for the starting level is urgent, and it should be a very central matter. Other activities shouldn't then be rushed, and they shouldn't be valued to be more important than the crucial need.

After the reaching of the own starting level, the raising of the level normalizes, and the level is gradually raised in accordance with the need. Then the person is fulfilling his actual purpose and his focus is extroverted. He observes the world with his own eyes and creates his life.

The problem with life is solved so that first one solves the inner problem, which is the lost connection to Self and the own real will. When the person finds his own real will, he knows what he originally wanted to do. After that he can focus on solving the problems considering that doing, which is knowledge and skill and making its performing possible.

From the viewpoint of one who lives an ordinary life, it easily happens so that he considers the life defined by the world's thought as the central thing, and tries to use the observation of the inner reality as a tool for the life defined by the world's thought. The inner reality can't however be subjected into being its tool, since the inner reality is the viewpoint from where the real own will's life is created, and the world as a creation is its tool.

## **The explaining and presentation of Alkuajatus**

A person who is presenting Alkuajatus, presents it from within his own viewpoint. He can't do anything else. His presentation is precisely as far from Alkuajatus as he himself is from it and the complete insight of it.

The same applies to a person who explains it. He is also within the boundaries of his own viewpoint in relation to it.

Presentation is to some extent necessary, since the furthering of Alkuajatus requires presentation of it.

The explaining of Alkuajatus is rarely needed, since the original writings of the thought are available, and they are the surest offered description of what is sought for. Therefore one has to be careful with explaining and use it only when it happens to be necessary.

If the person tends to mostly explain Alkuajatus, or present as his own thoughts altered versions of Alkuajatus, he puts himself as an obstacle between the helped person and Alkuajatus.

Therefore if it in some situation is advantageous for the person's progress to explain something, one must always remember to say, that the explanation doesn't represent the viewpoint of Alkuajatus and that the viewpoint of Alkuajatus can be found in the original writings, and recommend the using of them.

There is a risk that the explanation remains in the ideas of the helped and harms the straight relation to Alkuajatus writings, and slows down the person's progress. Explanations are very exceptionally necessary.

Explaining without doing harm is a person, who is sufficiently progressed in Alkuajatus and his basic level of consciousness is



at least the same or exceeds the level of consciousness of the targeted person. The basic level of consciousness is the basic level of the person's own will, in other words the level where his life is meant to be created from.

## **Misuse of Alkuajatus**

Alkuajatus can be misused by starting to use it as a source for thoughts that one uses to develop his own imagined truths by, in his opinion, thinking logically.

Alkuajatus doesn't open up with thinking, and it can't be dealt with by thinking correctly within the frames of the logic of the world's thought. What is achieved that way is not in any case true.

Combining parts of Alkuajatus with other thoughts never produces the correct result. Other thoughts are other thoughts, and Alkuajatus is its own. Their cross-breeding isn't possible. Neither is it done by anyone who understands Alkuajatus, since he would see such as an action that clutters things.

To take individual sentences or presented thoughts from the entirety of Alkuajatus, and dealing with them based on some other thought is to distort Alkuajatus. The purpose of the distortion is not to tell about Alkuajatus, but only how the quotation in the teller's opinion would fit his own ways of thinking, which has nothing to do with Alkuajatus. It is like one would take the steering wheel of a car and publicly have as an opinion, that this steering wheel isn't at all appropriate as a wheel to a bicycle.

Modifications made of Alkuajatus are in one way or another always results of thinking, and a collection of untruths built on an imaginary level. If someone builds such and spreads them to

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The Original Thought

THE LITTLE MANUAL OF LIFE



We are walking in a dream, thinking it's the real.  
We are sleeping in the real, thinking it's a dream.

Alkuajatus helps you to open your eyes to the truth and the reality.

Alkuajatus helps you to find the answers to the basic questions of life.

Alkuajatus is the key to inner clarity.

Alkuajatus will open up the purpose of life before your eyes.

Alkuajatus is the door to genuine independence.

Alkuajatus is your guide and the truth is your reward.



**WARNING:**

This book can change your life permanently.

**NOTICE:**

The responsibility for the reading and the understanding  
of the read is at the reader.

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